



We are a welcoming Christian community which embraces all people.  
 We support each other to grow in faith and create a loving and compassionate community.  
 We aspire to live as Christ's witnesses of God's unconditional love.



## THIRTY-THIRD SUNDAY IN ORDINARY TIME 16 - 11 -25

This week: Mal 3:19-20, 2 Thess 3:7-12, Lk 21: 5-19  
 Next week: 2 Sam 5:1-3, Col 1:12-20, Lk 23:35-43

The Scriptures for these final weeks of the liturgical year draw on the examples of 'apocalyptic literature' scattered through the Bible,

*a form of literature which uses highly figurative and symbolic language to express the dichotomy between the path of the Gospel and the way that the world often operates.*



This dramatic imagery of the 'end times', of stark choices and of judgment evokes a sense of urgency:

a challenge to embrace the Gospel **now**, not *later*;  
 a challenge to allow God to have first place in our life **now**, not *tomorrow*.

We live in a convenience society where we're used to having our choices satisfied; **but the Gospel demands otherwise.**

As we approach the end of the Church year the challenge is to recognise that urgency in the call of the Gospel,

not to postpone our response and our commitment to a more convenient *time*,  
 not to express its demands in a more convenient *form*. Fr Colin



The first of the two Pastoral Works Broken Bay Appeals for this financial year **CONCLUDES** this weekend.

We are still a long way short of achieving our required quota.

All donations over \$2 are tax deductible.

As you know we have to make up any shortfall from the quota set for us (\$47,106) so please support this appeal generously.

So far we have raised: \$9,977  
 We needed: \$23,553  
**Shortfall: \$13,576**

### THREE WAYS TO CONTRIBUTE:

1. **Envelopes**, allowing for cash or credit card payment, are available on the pews.

OR

2. to contribute online go to:  
<https://www.catholicparish.app/donate?id=0010100000B2r0QIAR>

OR

3. Scan this QR code then under 'My payment is for' scroll down to choose Pastoral Works Broken Bay:



Many thanks for your support.  
 Fr Colin

## Ecumenical Service for Advent

Our Ecumenical Service for Advent with our fellow local Churches will take place on **Tuesday 25<sup>th</sup> November at 7:30pm** in Holy Family Church.

Please be there to welcome and worship with our sisters and brothers as we prepare to celebrate the Lord's birth.



## The sacraments for the children in 2026



The dates and details of our preparation programmes for Confirmation, First Reconciliation and First Holy Communion are now available on our website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)) under 'Sacraments' → 'Children's Sacraments'.

Please note that there are significant date changes to the first edition which was posted on the website two weeks ago. As we advised last weekend we needed to make significant changes due to our diocese's special arrangements for Confirmation next year (to coincide with the 40<sup>th</sup> anniversary of the creation of the Diocese of Broken Bay).

## Our Annual Combined Parish and School Carols and International Food Festival ('Carols & Cuisine')



will be on Friday 5<sup>th</sup> December.

Our Parish School is tremendously supportive of our parish and we collaborate in so many ways.

So, even if you're not currently a school family, please come along to support our school and contribute to building our parish and school bonds.

See page 2 for details and how to book your food tickets (save by booking in advance!)

For a photo spread from last weekend's celebrations of First Holy Communion see the back page of the bulletin.

**FROM SATURDAY 29<sup>TH</sup> NOVEMBER:  
ONLY ONE SATURDAY EVENING VIGIL  
MASS IN OUR PARISH.**

**A NEW STEP ON THE JOURNEY  
FOR OUR PARISH**

Following the recent consultation with the parish Bishop Anthony has now given his assent to the proposal to have a single Vigil Mass on Saturday evening.

I hope that we can see this not as a loss, but rather as a positive step forward. As we no longer have an Assistant Priest this will in the first place make it a little easier to provide celebrants for all our weekend Masses. We continue to be grateful to Fr Stephen from the Ordinariate and to the priests from Chatswood for being part of our Celebrant team.

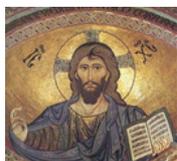
But it also gives us the opportunity to gather for yet another Mass as a single parish made of two communities - we already share the Sunday evening Mass, and now we can share the Saturday evening one as well.

And it will indeed be a collaborative exercise - the Servers, the Readers and the Music Ministry from the two existing Vigil Masses will all be involved in the new single Vigil Mass: a lovely coming together of ministers from both of our communities.

**This new arrangement will begin from the weekend of the First Sunday of Advent - the start of a new Church Year - the weekend of 29th/30<sup>th</sup> November.** From that weekend on we will have a single Vigil Mass at 5:30pm at our Killara church (the Easter Vigil however will continue to be celebrated at Lindfield).

If anyone who currently attends the Lindfield Vigil Mass would find it difficult to get to Killara please let me know. Likewise if anyone is able to provide transport please also let me know.

*Fr Colin*



**NEXT SUNDAY 23<sup>RD</sup> NOVEMBER** is the 34<sup>th</sup> and Last Sunday in Ordinary time - the final Sunday in the Church's Liturgical Year.



**THE FOLLOWING SUNDAY, 30<sup>TH</sup> NOVEMBER,** is the First Sunday of Advent, the beginning of a new Liturgical Year. From that day we will move into the cycle of Scripture readings for Year A.

**Parish Retreats at Tarrawarra Abbey**



**FINAL CALL** to take part in a parish retreat at Tarrawarra Abbey (in the beautiful Yarra Valley outside Melbourne) next year.

**The two possible retreats are:**

- arrive afternoon of Monday 13<sup>th</sup> April, depart lunchtime Sunday 19<sup>th</sup> April (this retreat falls within school holidays).
- arrive afternoon of Monday 20<sup>th</sup> April, depart lunchtime Sunday 26<sup>th</sup> April (this retreat falls outside school holidays).

**If you would like to take part** please let me know (colin@lindfieldkillara.org.au) as soon as possible so that we can confirm our bookings. There are only 9 spaces available on each retreat. Please let me know your preferred week and whether the other week is possible for you if your preferred retreat does not go ahead. *Fr Colin*

For more information and background go to our parish website (www.lindfieldkillara.org.au) and then click on:

**Groups & Ministries** → **Adult Faith Development** → **Parish Retreats.**

**HOLY FAMILY PRIMARY SCHOOL & LINDFIELD KILLARA CATHOLIC PARISH PRESENT**

# Carols & Cuisine

**FRIDAY 5 DECEMBER**  
5-6.30PM FOOD STALLS  
6.30PM CHRISTMAS CAROLS

**CAROLLING & MUSIC PROVIDED BY...**

- Holy Family students
- Parish Children's Choir
- Holy Family School Band

**FOOD STALLS PROVIDED BY...**  
The wonderful families in our school & parish community, representing many cultural cuisines including:  
**CHINESE INDIAN ITALIAN  
KOREAN LEBANESE THAI**

**GET YOUR FOOD TICKETS NOW AND SAVE!**

- Pre-Buy: \$7 item
- Package Deal: 6 items for \$40
- Buy on the Day \$10 item  
*We recommend 2 items per Adult*

**FEED THE WHOLE FAMILY!**

**BUY YOUR TICKETS HERE!**

<https://www.trybooking.com.au/CNEKO>

Pre-book your food now (and SAVE!)

As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found. We also pay our respects to Elders past and present.

## Food for the spirit....

### Yet another appointment with the Doctor...

Pope Leo recently named St John Henry Newman, the famous 19<sup>th</sup> century convert from the Church of England to the Catholic Church, a Doctor of the Church - becoming one of the only 38 members of the Church in its 2000 year history to receive that title.

'Doctor' in this context comes from the original Latin meaning of that word - 'Teacher'. The Doctors of the Church are saints whose exemplary wisdom has been judged to offer a perennial teaching to the Church well beyond their own context and time.

The Catholic bishops of England and Wales have released a series of six short articles which explore the life, wisdom and teaching of St John Henry Newman, Doctor of the Church. We are publishing them here each week....



## Part II: The Development of Doctrine

*The unity of faith, then, is the unity of a living body; this was clearly brought out by St John Henry Newman when he listed among the characteristic notes for distinguishing the continuity of doctrine over time its power to assimilate everything that it meets in the various settings in which it becomes present and in the diverse cultures which it encounters, purifying all things and bringing them to their finest expression.[1].*  
Pope Francis

One of Newman's lifelong convictions was belief in the unbroken continuity of authentic Christianity from the time of the Apostles to the present day. Early in his Anglican career he adopted as a litmus test the words of St Vincent of Lérins – the true faith was what had been believed 'everywhere, always, and by all'. Any belief or practice not found in the early centuries – such as the centrality of the Papacy or prayer to the Virgin Mary – must therefore be a "corruption". But this was an essentially static formulation, and deep study of the Fathers of the Church convinced him that even more central Christian beliefs – like the doctrine of the Trinity – seemed to be only obscurely present in those early centuries. This dilemma became more acute as he himself was increasingly drawn to Catholicism. How could one reconcile the apparently simple Christianity of the New Testament with the elaborated beliefs and rituals of the nineteenth-century Catholic Church?

To solve this problem, Newman wrote a theological masterpiece, the *Essay on the Development of Christian Doctrine* (1845). In it he argued that Christianity, like all world-changing ideas or movements, needed time for its full understanding and perfection, and its unfolding was not merely the logical teasing out of the meaning of a complex statement, but an historical and social process involving human ingenuity and responsiveness to new situations. At any one time the Church may not be fully aware of what is implicit in what she already believes. The more vital and living an "idea" is, the greater is its ability to adapt, thrive and surprise, without betrayal of its original energy and principles. Developments are not necessarily "corruptions", but may be expression of organic growth, means of preserving the original idea in new circumstances. Later developments can be implicit in the original revelation, but take time to unfold.

Like most of Newman's writings, the *Essay on Development* was an "occasional" work. Though he had reflected on the problem for years, he wrote the book in six months to clear his way to becoming a Roman Catholic, and published it unfinished once he had decided he could and must convert. It included seven "tests" (subsequently and more cautiously described as "notes") by which to distinguish authentic developments from false: some are more satisfactory than others, and none is conclusive. But the basic concept was soon recognised as a theological breakthrough, which provided an adequate response to the challenges posed for all Christian communities by the apparent discrepancies between ancient and

modern Christianity highlighted by modern biblical criticism and a new and more searching historicism.

Though some theologians attacked it as heretical, it was tacitly used to justify the 1854 dogmatic definition of the doctrine of the Immaculate Conception. In the twentieth century it was increasingly drawn on by Catholic and Protestant theologians sensitive to the historical sources for Christian doctrine, and it helped to formulate the Second Vatican Council's dogmatic constitution on revelation, *Dei Verbum*. Newman's insights in the nature of development of doctrine and his "notes" to distinguish between authentic and false developments are highly important for the correct interpretation of the Second Vatican Council and some burning questions in the Church of our days.

In 1986, Cardinal Joseph Ratzinger claimed that Newman's concept of doctrinal development had become "one of the decisive and fundamental concepts of Catholicism".[2] Cardinal Ratzinger would later state that Newman teaching on doctrinal development "had placed the key in our hand to build historical thought into theology...to think historically in theology and so to recognise the identity of faith in all developments." [3] And its acceptance and deployment by many of the churches of the Reformation has profoundly contributed to ecumenical understanding.

[1] AAS, Vol. 105, no. 7 (2013), 588. *Lumen Fidei* (29 June 2013)

[2] Joseph Ratzinger, "The Ecclesiology of the Second Vatican Council," *Communio* 13 (1996): 241–242.

[3] "Presentation by His Eminence Cardinal Joseph Ratzinger on the Occasion of the First Centenary of the Death of Cardinal John Henry Newman" (28 April 1990), in *L'Osservatore Romano (English Edition)*, 1 June 2005, 9.

## Parish Seniors' Social Group

gathers each month on the third Friday.

The next gathering is this coming Friday 21<sup>st</sup> at 11am in the Shirley Wallace Parish Centre above Lindfield church.

**ENTRANCE: LORD, BE MY VISION**

Lord, be my vision, supreme in my heart,  
bid every rival give way and depart:  
you my best thought in the day or the night,  
waking or sleeping, your presence my light.

Lord, be my wisdom and be my true word,  
I ever with you and you with me, Lord:  
you my great Father and I your true child,  
you in me living and I with you one.

Lord, be my breastplate, my sword for the fight:  
be my strong armour, for you are my might;  
you are my shelter, and you my high tower  
raise me to heaven, O Power of my power.

*Words: The Jubilate Group ©1982 The Jubilate Group\*\**

**DEDICATION OF THE GIFTS: FOR THE BEAUTY OF THE EARTH**

For the beauty of the earth  
For the glory of the skies  
For the love which from our birth  
Over and around us lies,

**Refrain:** Christ our God, to you we raise  
This our sacrifice of praise

For the beauty of the hour  
Of the day and of the night  
Hill and vale and tree and flow'r  
Sun and Moon and stars of light. **R**

For the joy of human love  
Brother, sister, parent, child  
Friends on earth and friends above  
Pleasures pure and undefiled, **R**

For each perfect gift divine  
To our race so freely given  
Joys bestowed by love's design,  
Flow'rs of earth and fruits of heav'n. **R**

*Public Domain – Music: adapt. by David Evans ('E. Arthur') (1874-1949). Text: Foliott Pierpoint (1835-1917)*

**COMMUNION: LET HEAVEN REJOICE**

**Refrain:** Let heaven rejoice and earth be glad;  
Let all creation sing.  
Let children proclaim to every land:  
Hosanna to the King.

1. Sound the trumpet into the night;  
The day of the Lord is near.  
Wake His people, lift your voice,  
Proclaim it to the world. **R**

2. Rise in splendour, shake off your sleep;  
Put on your robes of joy.  
And in the morning you shall see  
The glory of the Lord. **R**

3. Raise your voices, be not afraid.  
Proclaim it in every land.  
Christ has died, but he has risen;  
He will come again. **R**

*Bob Dufford ©1972, OCP.\**

**RECESSIONAL: ALL THE ENDS OF THE EARTH**

**Refrain:**

All the ends of the earth, all you creatures of the sea,  
Lift up your eyes to the wonders of the Lord.  
For the Lord of the earth, the Master of the sea,  
Has come with justice for the world.

Break into song at the deeds of the Lord,  
The wonders God has done in ev'ry age. **R**

Heaven and earth shall rejoice in God's might;  
Ev'ry heart ev'ry nation call him Lord. **R**

*Bob Dufford ©1981, OCP.\**

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*On receiving Holy Communion 'under both kinds'.....*

Next weekend, the Solemnity of Christ the King, the option of receiving Holy Communion from the chalice will be introduced. This practice, the norm in the early Church of course, was suspended with the arrival of CoVid in 2020 and now makes it return in our diocese.

Perhaps a bit of a refresher would be helpful if you wish to receive Holy Communion from the chalice:

- after receiving the Host, place the Host in your mouth and consume it. **It is not permissible to retain the Host and then dip it into the consecrated wine in the chalice (a process called 'intinction').**



- Having consumed the Host then move to the minister who will be offering the chalice. Just as when you were approaching the person offering the Host, so

now once again you make a deep bow to reverence the presence of the Lord in the Eucharist.

- At this initial stage we will have just one minister offering the chalice at each Mass. The minister will hold the chalice before you with the words "The Blood of Christ" and you respond "Amen".

- Please then take the chalice **completely into your own hands** and drink a small sip of the Eucharist. Then return the



chalice to the minister who will wipe the chalice and then rotate it in readiness for the next communicant.

**Please do not receive Holy Communion from the chalice if you have even the suggestion of being unwell.**

**Do I have to receive Holy Communion from the chalice?** No, it is entirely optional. Our Catholic faith is that the bread is transformed into the *whole* Christ - body, blood, soul and divinity. The same applies to the wine. The benefit of receiving under 'both kinds' is that Jesus gave us the Eucharist at the Last Supper in the form of a *meal*, and so the fullness of the *sign* of the Eucharist comes through eating *and* drinking.

**A note on language:** in the light of our Catholic faith in the real presence of Jesus in the Eucharist it's not appropriate to refer to the Host as 'the bread' or the contents of the chalice as 'the wine' once the Consecration has taken place (such as in "I received the wine today"). We bring bread and wine to the altar at the Offertory. After the consecration what lies on the plate is the 'Host' (from the Latin for 'Saving Victim'), and the chalice contains 'the consecrated wine' or 'the Precious Blood'.

**Let's treasure our Catholic faith in the Eucharist as the very gift of God's self in Jesus given to us.**

*Fr Colin*

# The Prayers and Responses of Mass

## THE GLORIA

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.

## THE PSALM

PS 97:5-9

Sing psalms to the Lord with the harp  
with the sound of music.  
With trumpets and the sound of the horn  
acclaim the King, the Lord.

Let the sea and all within it, thunder;  
the world, and all its peoples.  
Let the rivers clap their hands  
and the hills ring out their joy  
at the presence of the Lord.

For the Lord comes,  
the Lord comes to rule the earth.  
The Lord will rule the world with justice  
and the people with fairness.

## THE APOSTLES CREED

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,

*(all bow at the following words in bold):*

**who was conceived by the Holy Spirit,  
born of the Virgin Mary,**

suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand  
of God the Father almighty;  
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen

## GOSPEL ACCLAMATION

Alleluia, alleluia!  
Lift up your heads and see;  
your redemption is near at hand.  
Alleluia!

## MEMORIAL ACCLAMATION

Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.

## FR RICHARD ROHR OFM'S MEDITATION: THE DIGNITY OF ATTENTION

*Father Richard Rohr reflects on creation as sacred and alive with God's presence:*

Nature itself is the primary Bible. As Paul says in Romans 1:20, "What can be known about God is perfectly plain, for God has made it plain. Ever since God created the world, God's everlasting power and deity is there for the mind to see in all the things that God has created." The world itself is the primary locus of the sacred and provides all the metaphors that the soul needs for its growth.

Thomas Aquinas, the 13th-century theologian and Doctor of the Church, put it this way:

*God brought things into being in order that God's goodness might be communicated to creatures, and be represented by them; and because God's goodness could not be adequately represented by one creature alone, God produced many and diverse creatures, that what was wanting to one in the representation of the divine goodness might be supplied by another. For goodness, which in God is simple and uniform, in creatures is manifold and divided. [1]*

If we scale chronological history down to the span of one year, with the Big Bang on January 1, then our species, Homo sapiens, doesn't appear until 11:59 PM on December 31. That means our written Bible and the church appeared in the last nanosecond of December 31. I can't believe that God would have had nothing to say until the last nanosecond. Rather, as both Paul and Thomas Aquinas say, God has been revealing God's

love, goodness, and beauty since the very beginning through the natural world of creation. "God looked at everything God had made and found it very good" (Genesis 1:31). Everything is sacred!

Acknowledging the intrinsic value and beauty of creation, including the cosmos, elements, plants, and animals is a major paradigm shift for most Western and cultural Christians. In fact, we have often dismissed it by calling it animism or paganism. We limited God's love and salvation to our own human species, and even then we didn't have enough love to go around for all of humanity! God ended up looking quite miserly and inept, to be honest.

Listen instead to the Book of Wisdom, as I translate it:

*How dull are all people who, from the things-that-are, have not been able to discover God-Who-Is, or by studying the good works have failed to recognize the Artist.... Through the grandeur and beauty of the creatures we may, by analogy, contemplate their Author (13:1, 5)*

All we have to do is walk outside and gaze at one leaf, long and lovingly, until we know, really know, that this leaf is a participation in the eternal being of God. It's enough to create ecstasy! Our relationship to reality allows us to meet things center to center or subject to subject, inner dignity to inner dignity. For a true contemplative, a gratuitously falling green leaf will awaken awe and wonder just as much as a golden tabernacle in a cathedral.

**Killara Church**

5:30pm Vigil  
9.00am\*

**Lindfield Church**

6:00pm Vigi 8.30am 10.15am\*\*  
12noon Chinese Mass  
6:00pm Youth Mass\*\*\*

\*Morning Tea follows the 9am Mass at Killara on the 1st Sundays.

\*\* 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, and is followed by morning tea.

\*\*\* Parish Pot Luck dinner follows 6pm Mass on the 3rd Sunday.

Weekday Mass this week

Mon. 8am at Killara (Memoria, St Elizabeth)

Tues. 8am at Killara

Wed. 10am Lindfield

Thur. 10am Lindfield

Fri. 10am Lindfield

**The Ordinariate of Our Lady of the Southern Cross**  
(gathering in our church at Killara):

Mass Wednesday 6pm (preceded by Exposition from 5pm)

Thursday 9am Friday 9am Sunday 12 noon

Evensong 4th Sunday of the month 4pm

Sunday Mass Roster

**SATURDAY**

Lindfield 6:00PM  
Killara 5:30PM

**15 NOV.**

Fr Stephen  
Fr Colin

**22 NOV.**

Fr Colin  
Fr Stephen

**SUNDAY**

Lindfield 8:30AM  
Killara 9:00AM  
Lindfield 10:15AM  
Lindfield 12:00PM  
Lindfield 6:00PM

**16 NOV.**

Fr Colin  
Fr Stephen  
Fr Colin  
Fr Goonan  
Fr Colin

**23 NOV.**

Fr Colin  
Fr Stephen  
Fr Colin  
Fr Hien  
Fr Colin

**How to contact us**

Fr Colin Blayney PP VF, Parish Priest  
0475 558 500 colin@lindfieldkillara.org.au

Parish Office Hours: Tue-Fri. - 9.30am - 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: parishoffice@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Fr Stephen Hill, Priest-in-residence  
(voice only) 0474 303 261 fr.stephen@me.com

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield  
E info@holyfamily.nsw.edu.au Ph.7256 2141

**Ways that you can support our parish**

**1. Direct debit contributions from your bank A/C:**

**1st Collection:**

(providing for the priests of the parish & retired & sick clergy):

BSB 062 784 Ac 10000 1624

**2nd Collection:**

(providing for all the operating costs of the parish):

BSB 062 784 Ac 10000 1623

**2. Credit card:** Scan the code & then select each of our two collections

**3. Periodic payments from your credit card:**

Just click on the hotlink box entitled 'Supporting parish finances' on our homepage

(www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.

**4. The Tap Machines** are available in our two churches.



**NOVEMBER**

Wed 19. 11am Scripture study (online)

Fri 21. 11am Seniors Group

Sun 23. 10.15am Chn's Mass. Welcome to Yr K 2026.

Tue. 25 7:30pm: Advent Ecumenical Service

Wed 26. 10am Book Club

7.30pm Scripture study (online)

Fri 28. 9am Playgroup

**DECEMBER**

Wed 3. 11am Scripture study (online)

7pm PPC and PFC dinner

Wed 10. 7.30pm Scripture study (online)

Fri 12. 9am Playgroup

**11am Healing Mass followed by luncheon.**

1.15pm Year 6 Graduation Mass

Sun 14. Children's Mass

Wed 17. 10am School Mass celebrating Advent.

7:00pm Advent Second Rite of Reconciliation

**THE SACRAMENT OF RECONCILIATION**  
Saturdays for 15 mins after Vigil Mass at Killara  
Saturdays 5.15 - 5.45pm at Lindfield

**Our Chinese Catholic Community**

常年期第三十三主日 16.11.2025

中文主日彌撒正午12時

讀經一 (正義的太陽將要升起。)

恭讀瑪拉基亞先知書 3:19-20

看, 那日子來臨, 必勢如冒火的火爐, 所有驕傲的人, 和作惡的人, 都要成為木柴; 那日子一到, 必要將他們燒盡——萬軍的上主說——不給他們留下根和枝條。  
但為你們這些敬畏我名號的人, 正義的太陽, 將要升起, 以自己好似箭羽的光芒, 普施救恩。  
——上主的話。

答唱詠 詠98:5-6,7,8,9

【答】: 上主要以正義審判普世人民。(參閱詠98:9)

領: 彈著豎琴, 向上主讚頌; 彈著豎琴, 伴著絃韻。吹起喇叭, 響起號角, 在上主君王面前謳歌。【答】

【答】: 上主要以正義審判普世人民。(參閱詠98:9)

領: 海洋及其中的一切澎湃; 寰宇及其居民驚駭! 江河拍手鼓掌; 山岳舞蹈歡唱。【答】

領: 請在上主面前歡樂, 因為他已駕臨, 統治大地乾坤; 他要以正義, 審判普世人民; 他要以公平, 治理天下萬民。【答】

讀經二 (誰若不願意工作, 就不應當吃飯。)

恭讀聖保祿宗徒致得撒洛尼人後書 3:7-12

弟兄姊妹們:

你們自己原來知道: 該怎樣效法我們, 因為我們在你們中, 沒有閒散過, 也沒有白吃過人的飯, 而是黑夜白日, 辛苦勞勞地工作, 免得加重你們任何人的負擔。這不是因為我們沒有權利, 而是為以身作則, 給你們立下榜樣, 叫你們效法我們。

當我們在你們那裡的時候, 早已吩咐過你們: 誰若不願意工作, 就不應當吃飯, 因為我們聽說, 你們中有些人, 游手好閒, 什麼也不作, 卻好管閒事。

我們因主耶穌基督, 吩咐這樣的人, 並勸勉他們安靜工作, 吃自己的飯。——上主的話。

福音前歡呼

領: 亞肋路亞。

眾: 亞肋路亞。  
領: 你們應當挺起身, 抬起頭, 因為你們的救援近了。(路21:28)

眾: 亞肋路亞。

福音 (你們要憑著堅忍, 保全你們的靈魂。)

恭讀聖路加福音 21:5-19

那時候, 有些人正談論聖殿是用美麗的石頭, 及還願的獻禮裝飾的; 耶穌說: 「你們所看見的這一切, 當那日子一到, 便沒有一塊石頭, 留在另一塊石頭上, 而不被拆毀的。」

門徒於是問: 「師父, 那麼, 什麼時候要發生這些事? 這些事要發生的時候, 將有什麼先兆?」

耶穌說: 「你們要謹慎, 不要受欺騙! 因為將有許多, 假冒我的名字而來, 說: 我就是(默西亞); 又說: 時期近了。你們切不可跟隨他們。你們幾時聽見戰爭及叛亂, 不要驚惶! 因為, 這些事必須先要發生, 但還不即刻是結局。」

耶穌於是又給門徒說: 「民族要起來攻擊民族, 國家攻擊國家; 將有大地震, 到處有飢荒及瘟疫; 將出現可怖的異象, 天上要有巨大的凶兆。」

「但是, 這一件事以前, 你們為了我的名字, 要被拘捕和迫害; 人們要把你們解送到會堂, 並關進監獄; 且押送到君王及總督之前, 為給你們一個作見證的機會。」

「所以, 你們心中要鎮定, 不要先考慮申辯, 因為我要給你們口才和明智, 是你們一切仇敵, 所不能抵抗及辯駁的。」

「你們要被父母、兄弟、親戚及朋友出賣; 你們中有一些, 要被殺死。你們要為我的名字, 受眾人憎恨; 但是, 連你們的一根頭髮, 也不會失落。你們要憑著堅忍, 保全你們的靈魂。」——上主的話。

彌撒後: 請各教友參加午餐聚會

Sunday School主日學 12:00 (中英雙語)

\*\*牧職修女司徒金美修女 0419-426899

\*\*北區中心聯絡 Gloria Cheung 0416-118089

**Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:**

**Recently deceased:** Mary Moran, Gerard Say (Principal of Holy Family School 1976-1985), Fr Paul Foley, Nicola ("Nick") Arena, Julie Moloney, Jenny Tesoriero, Christian Taylor, Maria Casella, John Pera, Dennis Tonitto, Sinead Walsh.

**Anniversary:** James Gibbons, Michael Lyons, Phil Ryan, Edward Hinds, Jean L'Hoste, Peter Rodgers, Robert Webb, John Playoust, Alexander Newton.

**Please pray for those who are sick:** Genevieve Larkin, Elvira Rodriguez, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Ali Crawford, William Wise, Janette Brennan. Barbara and John McMullen



### Food Drive for JRS

Please bring the following goods to the foyer of both churches during the month of November.

Many thanks for your generosity.



## CHRISTMAS FOOD DRIVE

You can make a difference this Christmas.

Please donate to help refugees, people seeking asylum, and their families this giving season.

- Long life Milk (1L)
- Dry Chickpeas (1kg/500g)
- Canned Coconut Milk (400ml)
- Instant Noodles
- Sugar (500g, 1kg)
- Pasta

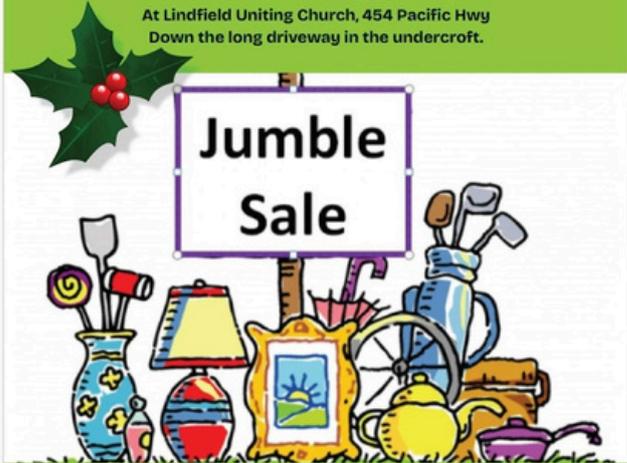
Supermarket gift cards (\$50, \$75, and \$100) also enable families to choose the items they need most



For any questions, please contact Vaish at [foodbank@jrs.org.au](mailto:foodbank@jrs.org.au)

# LINDARA MARKET Saturday 22 Nov. 8am-1pm

At Lindfield Uniting Church, 454 Pacific Hwy  
Down the long driveway in the undercroft.



Come for the treasure trove of bargains, stay for the devonshire tea, sausage sizzle and cake stall!

All proceeds support local families in crisis through the Lindara Family Program, helping with emergency accommodation, DV intervention strategies, emergency food and social worker help.

## Youth News



BRING THE FAMILY TO

## "STIR IT UP SUNDAY" CHRISTMAS PUDDING MAKING

NOVEMBER

# 30

11 AM  
- MIDDAY

MARY MACKILLOP HALL  
HOLY FAMILY SCHOOL LINDFIELD  
RSVP WITH \$45 PER FAMILY VIA QR CODE



## Children's Mass New Families Welcome

Next Sunday we will be welcoming our new families who are starting at Holy Family in 2026 at our Children's Mass.

After the Mass, please join us upstairs in St Brigid's Hall for morning tea.

We will also have a fun scavenger hunt up in the parish library that is inclusive to all primary school levels.

See you there!  
10:15 - Lindfield Church



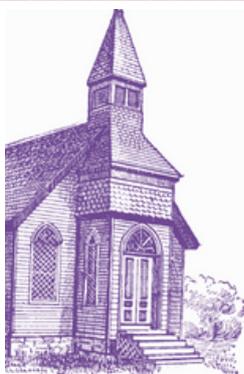
## Call out for Children's Mass Readers!

As a part of our twice-monthly Children's Mass, we love giving our young parishioners the opportunity to participate more fully in the life of the church.

One of the ways we do this is giving the children (and their parents) the chance to read the Scriptures and the prayers of the faithful.

Our youth minister, Kate, would like to invite any child, and their parent if interested to be a part of the reading roster at the children's Mass in 2026.

If interested, please contact Kate at [youth@lindfieldkillara.org.au](mailto:youth@lindfieldkillara.org.au)





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BODY OF CHRIST  
AMEN

*First Communion Congratulations*